

# DAV PUBLIC SCHOOL, CCL, NTS, BARKAKANA, DISTT. RAMGARH - 829103

## MANDATORY PUBLIC DISCLOSURE

### A: GENERAL INFORMATION:

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV PUBLIC SCHOOL, CCL, NTS, BARKAKAKA
2	AFFILIATION NO. (IF APPLICABLE)	3430069
3	SCHOOL CODE (IF APPLICABLE)	66259
4	COMPLETE ADDRESS WITH PIN CODE	DAV PUBLIC SCHOOL, CCL, NTS, BARKAKANA, DISTT. RAMGARH – 829103 (JHARKHAND)
5	PRINCIPAL NAME	MD. MUSTAFA MAJID
6	PRINCIPAL QUALIFICATION	M.A., B.ED
7	SCHOOL E MAIL ID	<a href="mailto:davbrkaoffice.1987@gmail.com">davbrkaoffice.1987@gmail.com</a>
8	CONTACT DETAILS (LAND LINE/ MOBILE)	6205111392

### B: DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/ UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://davbarkakana.com/File/261/JJE_1%20Affiliation.pdf">http://davbarkakana.com/File/261/JJE_1%20Affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/ RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://davbarkakana.com/File/261/TGH_2%20DAV%20CMC%20Registration.pdf">http://davbarkakana.com/File/261/TGH_2%20DAV%20CMC%20Registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./ UT	<a href="http://davbarkakana.com/File/261/UXY_7%20DEO%20Ramgarh.pdf">http://davbarkakana.com/File/261/UXY_7%20DEO%20Ramgarh.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://davbarkakana.com/File/261/UXY_7%20DEO%20Ramgarh.pdf">http://davbarkakana.com/File/261/UXY_7%20DEO%20Ramgarh.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://davbarkakana.com/File/261/G7V_5%20Building_Safety_Certificate.pdf">http://davbarkakana.com/File/261/G7V_5%20Building_Safety_Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://davbarkakana.com/File/261/AR4_6%20Fire_Certificate.pdf">http://davbarkakana.com/File/261/AR4_6%20Fire_Certificate.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="http://davbarkakana.com/File/261/UXY_7%20DEO%20Ramgarh.pdf">http://davbarkakana.com/File/261/UXY_7%20DEO%20Ramgarh.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://davbarkakana.com/File/261/TRD_8%20Safe_Drinking_Water_Sanitary_Certificate.pdf">http://davbarkakana.com/File/261/TRD_8%20Safe_Drinking_Water_Sanitary_Certificate.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/ MANAGER/ SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C: RESULT AND ACADEMICS:

SL No.	DOCUMENTS/ INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://davbarkakana.com/File/261/2LH_9%20FEE%20STRUCTURE.pdf">http://davbarkakana.com/File/261/2LH_9%20FEE%20STRUCTURE.pdf</a>
2	ANNUAL ACADEMIC CALANDER	<a href="http://davbarkakana.com/File/261/CEP_10%20PLANNER-compressed_11zon.pdf">http://davbarkakana.com/File/261/CEP_10%20PLANNER-compressed_11zon.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://davbarkakana.com/File/261/7UM_12%20PTA.pdf">http://davbarkakana.com/File/261/7UM_12%20PTA.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://davbarkakana.com/File/261/7UM_12%20PTA.pdf">http://davbarkakana.com/File/261/7UM_12%20PTA.pdf</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://davbarkakana.com/File/261/KDM_13%20X%20XII%20Result.pdf">http://davbarkakana.com/File/261/KDM_13%20X%20XII%20Result.pdf</a>
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## D: STAFF (TEACHING):

SLNo.	INFORMATION	DETAILS
1	PRINCIPAL	MD. MUSTAFA MAJID
2	TOTAL NO. OF TEACHERS	47
	PGT	8
	TGT	8
	PRT	31
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	N.A.
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	N.A.

## RESULT CLASS: X

SL No.	YEAR	NO.OFREGISTERED STUDENTS	NO.OFSTUDETNS PASSED	PASSPERCENTAGE	REMARKS
1	2021-22	101	101	100 %	EXCELLENT
2	2022-23	121	121	100 %	EXCELLENT
2	2023-24	134	134	100 %	EXCELLENT

## RESULT CLASS: XII

SL No.	YEAR	NO.OFREGISTERED STUDENTS	NO.OFSTUDETNS PASSED	PASSPERCENTAGE	REMARKS
1	2021-22	125	125	100 %	EXCELLENT
2	2022-23	114	114	100 %	EXCELLENT
3	2023-24	100	100	100 %	EXCELLENT

## E: SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	34803
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	30, 67
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	518
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	35
6	NO. OF BOYS TOILETS	40
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=UJMCqcXm4H4">https://www.youtube.com/watch?v=UJMCqcXm4H4</a>